

## Commonwealth of Massachusetts Executive Office of Energy and Environmental Affairs Office of Technical Assistance and Technology

The Massachusetts Office of Technical Assistance and Technology *Presents* 

# High-Speed Digital Printing: Recent Advances and Prospects

Thursday, October 16, 2008 ◆ 8:00 AM - 1:00 PM Courtyard Marriott ◆Marlborough, Massachusetts

The Massachusetts Office of Technical Assistance and Technology (OTA) invites you to participate in a meeting on October 16th in Marlborough. This half-day event will highlight results of OTA's feasibility study on high-speed digital printing for the textile industry. Representatives from industry, the Executive Office of Energy and Environmental Affairs, the Executive Office of Housing and Economic Development, and the John Adams Innovation Institute will discuss future opportunities to develop a prototype of the technology and to extend the technology to other industry sectors. The meeting will conclude with a series of technical presentations on the current state of high-speed digital printing and a networking lunch.

#### Featured discussion participants will include:

- Philip Griffiths, Undersecretary of Environmental Affairs
- Gregory Bialecki, Undersecretary of Business Development
- Patrick Larkin, Director, John Adams Innovation Institute

#### Agenda

- Industry perspective
- Perspectives & discussions The business case for digital printing in Massachusetts
- Rotary screen printing vs. digital printing
- Technical reports
- Networking lunch

The high-speed digital printing project was supported by a \$150,000 John Adams Innovation Institute Regional Priority Grant that was awarded to OTA in 2006.

Space is limited, pre-registration is required to ensure seating. This meeting is available to you at no cost. If you will be attending the networking luncheon, please indicate by checking box below. Deadline for registration is October 13, 2008. If you have registration questions, please contact Susan Lanza at (617) 626-1068 or by email at Susan.Lanza@state.ma.us. For further information on the meeting, please contact Morgan Mihok at (617) 626-1088 or by email at Morgan.Mihok@state.ma.us.

#### **Registration Form**

### High-Speed Digital Printing: Recent Advances and Prospects October 16, 2008 - 8:00 AM - 1:00 PM Courtyard Marriott - Marlborough, Massachusetts Take Exit 24B from Route 495, then take the first right onto Felton Street. Hotel is on the right... Please note: Please fax or email completed registration form to Sue Lanza at: Fax: 617-626-1095 Email: Susan.Lanza@state.ma.us Name Title Company Email Address Type of Industry City Zip State Phone Fax